

Woodland Pattern Poetry Camp 2018 - Camp and Field Trips Permission Slip

Student Name _____

Age _____ Entering Grade _____ School _____

Please list any allergies, medications or health related concerns

T-Shirt Size (specify child or adult size) _____

Parent/Guardian Name: _____

Address _____ Phone _____

Alternate Emergency Contact _____ Phone _____

My signature below signifies that:

- My child(ren) has my permission to participate in the Woodland Pattern Summer Poetry Camp, June 26 - June 30, 8:30 AM – 3:45 PM, and its related field trips.
 - My child(ren) has permission to travel between the two locations of camp: Woodland Pattern Book Center (720 E. Locust St.) and Franklin Pierce Elementary School (2765 N. Fratney St.).
 - My child(ren) has permission to attend each of the field trips listed below (dates and locations are subject to change depending on availability):
 - Monday, June 25 Urban Ecology Center
 - Tuesday, June 26 Milwaukee Public Museum
 - Wednesday, June 27 Discovery World
 - Thursday, June 28 Split Fountain Press
 - Friday, June 29 Audubon Nature Center
- * I release Woodland Pattern and field trip locations from liability that may result in student injury, accident, or theft.
- * Woodland Pattern may release my child(ren)'s information to the Community Development Grants Administration and MPS, helping fund this programming.
- * Woodland Pattern may utilize pictures, video or writing samples of my child(ren) for marketing purposes, informing the community, or funding contributors of Woodland Pattern Programs.

Signature _____ Date _____

Woodland Pattern protects the anonymity of its students and does not release personal information except as specified above. **This completed permission slip is due by June 25, the first day of camp.** Breakfast, lunch, workshop supplies and field trip admission will be provided. **Parents are responsible for dropping off students in the morning and picking them up in the afternoon. Please remember your child(ren) will perform June 30, the last day of camp, from 3:30 to 4:30pm.** We hope you attend this wonderful event. Please call Education Director Jessi Carnes with any questions at (414) 263-5001. Thank you for your participation and consent.